

<p>some spiritual gift, so that you may be established—</p> <p>(12) that is, that I may be encouraged together with you by the mutual faith both of you and me.</p> <p>(13) Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have some fruit among you also, just as among the other Gentiles.</p> <p>(14) I am a debtor both to Greeks and to barbarians, both to wise and to unwise.</p> <p>(15) So, as much as is in me, <i>I am</i> ready to preach the gospel to you who are in Rome also.</p> <p>(16) For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.</p> <p>(17) For in it the righteousness of God is revealed from faith to faith; as it is written, "THE JUST SHALL LIVE BY FAITH."</p>	<p>that I may impart some spiritual gift to you, that you may be established;</p> <p>(12) that is, that I may be encouraged together with you <i>while</i> among you, each of us by the other's faith, both yours and mine.</p> <p>(13) I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also, even as among the rest of the Gentiles.</p> <p>(14) I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish.</p> <p>(15) So, for my part, I am eager to preach the gospel to you also who are in Rome.</p> <p>(16) For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.</p> <p>(17) For in it <i>the</i> righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS <i>man</i> SHALL LIVE BY FAITH."</p>	
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Assistive Notes to Romans 1:1-17

Vs.

1. In what ways does Paul indicate that he is qualified to write this epistle?

Paul's definition of the "gospel of God" continues through the end of which verse?

2. Some of those promises:

His pre-existence Micah 5:2 John 1:1, 14
Born of the seed of a woman Genesis 3:15 Matthew 1:18
Of the seed of Abraham Genesis 12:3 Matthew 1:1-16
All nations blessed by Abraham's seed Genesis 12:3 Matthew 8:5, 10
God would provide Himself a Lamb as an offering Genesis 22:8 John 1:29
From the tribe of Judah Genesis 49:10 Matthew 1:1-3
Heir to the throne of David Isaiah 9:6-7 Matthew 1:1
Called "The mighty God, The everlasting Father" Isaiah 9:6 Matthew 1:23
Born in Bethlehem Micah 5:2 Matthew 2:1
Born of a virgin Isaiah 7:14 Matthew 1:18
His name called Immanuel, "God with us" Isaiah 7:14 Matthew 1:23
Declared to be the Son of God Psalm 2:7 Matthew 3:17
His messenger before Him in spirit of Elijah Malachi 4:5-6 Luke 1:17
Preceded by a messenger to prepare His way Malachi 3:1 Matthew 11:7-11
Messenger crying "Prepare ye the way of the Lord" Isaiah 40:3 Matthew 3:3
Would be a Prophet of the children of Israel Deuteronomy 18:15 Matthew 2:15
Called out of Egypt Hosea 11:1 Matthew 2:15
Slaughter of the children Jeremiah 31:15 Matthew 2:18
Would be a Nazarene Judges 13:5; Amos 2:11; Lam. 4:7 Matthew 2:23
Brought light to Zabulon & Nephthalm, Galilee of the Gentiles Isaiah 9:1-2 Matthew 4:15
Presented with gifts Psalm 72:10 Matthew 2:1, 11
Rejected by His own Isaiah 53:3 Matthew 21:42; Mark 8:31, 12:10; Luke 9:22, 17:25
He is the stone which the builders rejected which became the headstone Psalm 118:22-23; Isaiah 28:16 Matthew 21:42; I Peter 2:7
A stone of stumbling to Israel Isaiah 8:14-15 I Peter 2:8
He entered Jerusalem as a king riding on an ass Zechariah 9:9 Matthew 21:5
Betrayed by a friend Psalms 41:9 John 13:21
Sold for 30 pieces of silver Zechariah 11:12 Matthew 26:15; Luke 22:5
The 30 pieces of silver given for the potter's field Zechariah 11:12 Matthew 27:9-10
The 30 pieces of silver thrown in the temple Zechariah 11:13 Matthew 27:5
Forsaken by His disciples Zechariah 13:7 Matthew 26:56
Accused by false witnesses Psalm 35:11 Matthew 26:60
Silent to accusations Isaiah 53:7 Matthew 27:14
Heal blind/deaf/lame/dumb Isaiah 35:5-6; Isaiah 29:18 Matthew 11:5
Preached to the poor/brokenhearted/captives Isaiah 61:1 Matthew 11:5
Came to bring a sword, not peace Micah 7:6 Matthew 10:34-35
He bore our sickness Isaiah 53:4 Matthew 8:16-17
Spat upon, smitten and scourged Isaiah 50:6, 53:5 Matthew 27:26, 30
Smitten on the cheek Micah 5:1 Matthew 27:30
Hated without a cause Psalm 35:19 Matthew 27:23
The sacrificial lamb Isaiah 53:5 John 1:29
Given for a covenant Isaiah 42:6; Jeremiah 31:31-34 Romans 11:27/Galatians 3:17, 4:24/Hebrews 8:6, 8, 10; 10:16, 29; 12:24; 13:20
Would not strive or cry Isaiah 42:2-3 Mark 7:36
People would hear not and see not Isaiah 6:9-10 Matthew 13:14-15
People trust in traditions of men Isaiah 29:13 Matthew 15:9
People give God lip service Isaiah 29:13 Matthew 15:8
The Epistle of Paul to the Romans

God delights in Him Isaiah 42:1 Matthew 3:17, 17:5
 Wounded for our sins Isaiah 53:5 John 6:51
 He bore the sins of many Isaiah 53:10-12 Mark 10:45
 Messiah not killed for Himself Daniel 9:26 Matthew 20:28
 Gentiles flock to Him Isaiah 55:5, 60:3, 65:1; Malachi 1:11;
 II Samuel 22:44-45; Psalm 2:7-8 Matthew 8:10
 Crucified with criminals Isaiah 53:12 Matthew 27:35
 His body was pierced Zechariah 12:10; Ps. 22:16 John 20:25, 27
 Thirsty during execution Psalm 22:16 John 19:28
 Given vinegar and gall for thirst Psalm 69:21 Matthew 27:34
 Soldiers gambled for his garment Psalm 22:18 Matthew 27:35
 People mocked, "He trusted in God, let Him deliver him!" Psalm 22:7-8 Matthew 27:43
 People sat there looking at Him Psalm 22:17 Matthew 27:36
 Cried, "My God, my God why hast thou forsaken me?" Psalm 22:1 Matthew 27:46
 Darkness over the land Amos 8:9 Matthew 27:45
 No bones broken Psalm 34:20, Numbers 9:12 John 19:33-36
 Side pierced Zechariah 12:10 John 19:34
 Buried with the rich Isaiah 53:9 Matthew 27:57, 60
 Resurrected from the dead Psalm 16:10-11; 49:15 Mark 16:6
 Priest after the order of Melchizedek Psalm 110:4 Hebrews 5:5-6; 6:20; 7:15-17
 Ascended to right hand of God Psalm 68:18 Luke 24:51
 LORD said unto Him, "Sit thou at my right hand, until I make thine enemies thy footstool" Psalm 110:1 Matt 22:44; Mark
 12:36; 16:19; Luke 20:42-43; Acts 2:34-35; Hebrews 1:13
 His coming glory Malachi 3:2-3 Luke 3:17

Vss.

3. –4. What are the key elements of the Gospel?

Vs 5 What does Paul want the Romans to know about the extent of the Gospel?

Vs 6 Of what kind of calling is this verse speaking?

Vs 7 What does it mean to be “beloved of God?” Discuss the blessing conferred. How is the Trinity seen in this verse (you will have to consider the work of the Spirit to be able to answer this fully)?

The Book of Romans vs. 1-17

Vs 8 Who does Paul credit with the faith that the Romans has? To what bounds did this account travel?

Vs 9 How does Paul describe the life he lives in this verse?

What depicts Paul's prayer life?

Vs 10 What is Paul's request? How does he qualify it?

Vs 11 How is it that this gift is to be imparted to the Romans? What spiritual gifts might these be?

Vs 12 What need did Paul indicate that he had on a daily basis?

Vs 13 John Calvin mentions that this "hinderance" was one of Paul insuring that he fulfilled his duties in the place where the Lord had him.

Vs 14 Why was Paul a debtor to others?

Vs 15 Paul's readiness to preach was a willing eagerness to get to declare the Lord Jesus Christ in His glory.

Vs 16-17 Paul preaches the gospel yet again. What are the elements of the Gospel set forth in these verses?