

## Studies in Romans

### Chapter 5:12-21 Review; Chapter 6:1-1

Review: Romans 1-3:20 defines fully our sinfulness and need of a Saviour. Romans 3:21-31 states the glorious gospel of our Lord Jesus and the humility that should come to those so blessed. Romans 4:1-25 amplifies and defines further the doctrine of justification by faith using the faith and justification of Abraham as an example. Romans 5:1-11 declares the benefits of our justification. 5:12-21 teaches that through Adam's disobedience, we all died. Through the obedience of Christ, all His people are made righteous. This passage reviews the surpassing blessings of Christ.

Reference	Notations
<p><b>Rom 5:12-21</b> Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—</p> <p>(13) (For until the law sin was in the world, but sin is not imputed when there is no law.</p> <p>(14) Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.</p> <p>(15) But the free gift <i>is</i> not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.</p> <p>(16) And the gift <i>is</i> not like <i>that which came</i> through the one who sinned. For the judgment <i>which came</i> from one <i>offense resulted</i> in condemnation, but the free gift <i>which came</i> from many offenses <i>resulted</i> in justification.</p> <p>(17) For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)</p>	<p>Hebrew 7:5-10</p> <p>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam... (ESV)</p> <p>See the use of "many" in Is 53:11,12; Matt 28:20; Mark 10:45</p> <p>See 1 Cor 15:22</p>

(18) Therefore, as through one man's offense *judgment* came to all men, resulting in condemnation, even so through one Man's righteous act *the free gift came* to all men, resulting in justification of life.

(19) For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.

(20) Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more,

(21) so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

**Rom 6:1 NKJV** What shall we say then? Shall we continue in sin that grace may abound?

(2) Certainly not! How shall we who died to sin live any longer in it?

(3) Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?

(4) Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

(5) For if we have been united together in the likeness of His death, certainly we also shall be *in the likeness of His* resurrection,

(6) knowing this, that our old man was crucified with *Him*, that the body of sin might be done away with, that we should no longer be slaves of sin.

(7) For he who has died has been freed from sin.

(8) Now if we died with Christ, we believe that we shall also live with Him,

See Romans 3:5-8

"i.e. live a new life, being actuated by new principles, aiming at new ends, and bringing forth new fruits of holiness" (Matthew Poole)

(9) knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him.

(10) For *the death* that He died, He died to sin once for all; but *the life* that He lives, He lives to God.

(11) Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Though sin may remain as an outlaw, though it may oppress as a tyrant, yet let it not reign as a king. – *Matthew Henry*

Review Questions:

1. In v. 1, Paul mentions that because of our justification, “we have peace with God through our Lord Jesus Christ.” To what previous teachings in Romans could Paul refer when He says that this is “through our Lord Jesus Christ?”
2. According to Romans 5, what blessings flow from “being justified” through our Lord Jesus Christ? We want to ask this so that we will have a great store of strength as we seek to obey the Lord our God in sanctification.
3. The phrase “much more” is mentioned 5 times in Romans 5. In what verses do they occur and in each case, state to what blessings the “much more” is referring.

## Chapter 6

1. What arguments does Paul bring in the following verses to emphasize that we should not continue in sin?

v. 2)

v. 3)

v. 4)

v. 6)

v. 7)

v. 11)

2. Some have taught that we are regenerated at our baptism, that is that we become united to Christ for the first time in the baptismal waters. What are verses 3-5 really teaching?

3. Discuss all the ways that Paul speaks of us being dead to sin in verses 1-11, that is point them out verse by verse.

4. Discuss all the ways that Paul teaches us that we are alive to God.

5. What is Paul's main point in v. 1-11?