

Studies in Romans

This Lesson; Romans 8:28-39 Second Lesson:

Further Considerations of the seven questions detailing ultimately how we can never be separated from the love of Christ

Quick Overview of Romans:

Romans 1-3:20; Our sinfulness and condemnation

Romans 3:21-5:21; Our Justification in Christ

Romans 6:1-8:39; Our Sanctification through Christ

Romans 9-11; Our Election by God

Romans 12-16; Our Practice of Holiness

Fuller Overview of Romans:

Romans 1-3:20; Our sinfulness and condemnation - defines fully our sinfulness and need of a Savior.

1:1-13 Introduction

1:14-32 Paul is not ashamed of the gospel; man's utter rejection of the manifestation of God in creation

2:1-29; The sinfulness and condemnation of the Jews

3:1-20; Both Jews and gentiles are all under sin and their mouths will be stopped by the law

Romans 3:21-5:21; Our Justification in Christ – being declared and treated as just by faith in Jesus Christ

3:21-31 states the glorious gospel of our Lord Jesus and the humility that should come to those so blessed.

4:1-25 amplifies and defines further the doctrine of justification by faith using the faith and justification of David and Abraham as an examples.

5:1-11 declares the benefits of our justification.

5:12-21 teaches that through Adam's disobedience, we all died. Through the obedience of Christ, all His people are made righteous. This passage reviews the surpassing blessings of Christ.

Romans 6:1-8:39; Sanctification – being separated unto God through Christ in heart and obedience

6:1-23; states the theology of why sin does not have dominion over us and strong exhortations for us to give our whole selves to following the Lord Jesus as love slaves to His righteousness.

7:1-25 We are dead to the law and married to Christ; the law clearly shows us our sin; Paul declares the warring of flesh and spirit within himself as he considers himself in the light of God's holy, just, and good law.

8:1-13 Provision to walk in the Spirit and to mortify sin

8:14-27 Sonship, heirship, prayer, the groanings of the creation, the saints, and the Spirit to know the Lord and be transformed at His coming

8:28-39 An artesian well of promises to assure suffering saints that all things are being worked together for good by God and that they can never be separated from the love of God which is in Christ Jesus our Lord

Romans 9-11 The doctrine of God's sovereign election of individuals to eternal life whether Jew or Gentile.

12-16 How we should respond to this salvation, to this grace. How we should give our bodies as a living sacrifice.

Last Lesson Review:

Chapter 8:31-39 Seven questions detailing ultimately how we can never be separated from the love of Christ

This Lesson:

Further Considerations of the seven questions detailing ultimately how we can never be separated from the love of Christ

Reference	Notations
<p>Rom 8:28-39 NKJV And we know that all things work together for good to those who love God, to those who are the called according to <i>His</i> purpose. (29) For whom He foreknew, He also predestined <i>to be</i> conformed to the image of His Son, that He might be the firstborn among many brethren. (30) Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. (31) What then shall we say to these things? If God <i>is</i> for us, who <i>can be</i> against us? (32) He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? (33) Who shall bring a charge against God's elect? <i>It is</i> God who justifies. (34) Who <i>is</i> he who condemns? <i>It is</i> Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. (35) Who shall separate us from the love of Christ? <i>Shall</i> tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? (36) As it is written: "FOR YOUR SAKE WE ARE KILLED ALL DAY LONG; WE ARE ACCOUNTED AS SHEEP FOR THE SLAUGHTER." (37) Yet in all these things we are more than conquerors through Him who loved us. (38) For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, (39) nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.</p>	<p>Is. 53; II Cor 5:21; Gal 3:13</p> <p>Rev 1:5,6</p> <p>Ps 44:22</p>

“Do you continue to feel thatr God is interfering in you life? Is what is expressed in a well-known hymn, ‘O Love that wilt not let me go’? There may have been times when, as the result of the devil’s temptation and your ignorance and weakness and folly, you wished thatg he would let you go; you wanted to go to do something, and you were being pressed to do so, but you could not. He who is love would not let you go. His intervention in our life is a continuing process in the Christian’s life.

Do you find that you cannot be happy in sin? You may have tried it. Has it proved to be a failure? A child of God cannot be happy in sin. I am not saying that he may not sin, or that he may not continue in sin for some time; that is what is meant by backsliding. But the backslider is never happy; he is the most miserable man in the world. He goes on sinning but he is miserable. It must be so because he has a seed of divine life in him. So failure to be happy in sin is a good proof of the fact that God is still dealing with you.” – Lloyd-Jones, *Romans, Exposition of Chapter 8:17-39*, Banner of Truth Trust, p. 193

1. How do the events of Job 1 & 2 correlate with Romans 8:28-39?
2. How does the promise of v. 28 insure that saints will persevere to the end?
3. V.18 speaks of our sufferings that could discourage us. V.26 speaks of our weaknesses. What assurances does our passage provide that we shall never be separated from the love of the Lord Jesus in the light of our sufferings that could discourage us and our weaknesses that could, humanly speaking, impede us in our perseverance to the end.

V:28

V:29

V:30

V:31

V:32

V:33

V:34

V:35

V:36

V:37

V:38

V:39

4. Having considered these many many assurances, how does this passage harmonize with the holy activity of II Peter 1:2-11.

5. Compare the truths of Romans 8:39 with I John 4:19 and comment on their inter-relationship.

